Our statement of faith is as follows:

We believe the Old and New Testaments are inspired by God and are inerrant in the original writings, and they are the final authority in faith and life. (II Tim 3:16, II Pet. 1:20-21, Rev. 22:18-19)

We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit. (Gen. 1:1, Deut. 6:4, Matt 28:19, II Cor.13:14, Rev. 20:11)

We believe in the deity of Jesus Christ, in His virgin birth and sinless life, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of God the Father, and His future personal return in power and in glory. (Matt. 1:18-20, Luke 1:31, Rom. 5:8, Eph. 2:8-9. Phil.2:5-11, I Tim. 2:4-6, Heb. 9:22, 10:1-14)

We believe in the personality of the Holy Spirit whose work is completely in conjunction with those who have been redeemed by the blood of Jesus, and to indwell, baptize, and seal into the Body of Christ. (John 16:13-15, Rom. 8:9, Eph 5:27, Rev. 22:17)

We believe Satan is real and the source of all evil. (Gen. 1:26-27, 3:1, Rom. 1:18-32, Rom. 5:18:19)

We believe all persons are sinners, and those who are not saved by grace are lost and condemned to Hell. (Rom. 6:23, 17:18-32, Rev. 20:15)

We believe that salvation is received through faith, with repentance, by receiving Jesus as Lord and Savior. (Eph. 2:8,9)

We believe in the bodily resurrection of the saved and lost –those who are saved to the resurrection of life, and those who are lost to the resurrection of damnation. (Rev. 20:6)

We believe strongly in the local Church. (Heb. 10:25)

We are opposed to the one-world church, and our Bible curriculum reflects our non-charismatic position, pre-tribulation and pre-millennial position. (I Cor. 15:51-57, I Thess. 4:13-18, Titus 2:13, Rev. 4:1-2, 18:11-16)

We hold the state of marriage to be an expression of a biblical standard and the union between a man and a woman. Violations of this sacred trust include areas such as fornication, adultery, homosexuality, and cohabitation prior to marriage (Genesis 1:27, 2:24; Matthew 19:4-5; Romans 12:1; Romans 12:2; Romans 12:26; Romans 12:27; I Corinthians 6:9-10; Ephesians 5:3).